

2024 QAC Watermen's Association
Crab Basket Tree Lighting Event & Vendor Fair
Saturday, December 7, 2024 | 12pm to 6pm

Vendor Application

-Limited Vendor Spaces Available and by Invitation Only-

Applications will be accepted on a first come first serve basis and reviewed prior to approval.

1. Contact Person: _____

2. Business Name: _____

3. Mailing Address: _____

4. Telephone: _____ Email: _____

5. Artist/Crafter/Author

- \$45.00 10x10-Under Cover at Crab Deck Pavilion (Electric available upon request)
- \$50.00 10x10-Indoor at Crab Deck (Electric available upon request)
- \$50.00 10x15- Open Area-Crab Deck Entrance (Provide your own tent)

Unique and Handmade Art & Crafts are preferred. Direct Sales companies are not accepted. If the vendor sells merchandise that includes copies of original artwork, it will be allowed. Please describe the merchandise that you will be selling:

- Electric Request- Will need to provide your own extension cord. Please note that vendors requesting electric may be placed in booth spaces located near outlets to avoid tripping hazards.

Amount Enclosed: \$ _____

Make checks payable to: QAC Watermen's Association

Mail to:

QAC Waterman's Association
108 Spruce Drive | Queen Anne, MD 21657

Or Drop Off at:

Chesapeake Heritage & Visitor Center (M-F 9am to 4pm)
425 Piney Narrows Road | Chester, MD 21619
410-604-2100

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- Set Up:** Set-up will be Saturday, December 7th between 10am and Noon. Booth must be staffed and prepared to start event by Noon.
- Parking:** Due to vendors setting up in the entry lot leading to restaurant, vendors will not be allowed to park in that area to load/unload. Please be prepared to bring your merchandise into the event space from the parking lot. If you anticipate needing help, please make a note on your application so we can contact you to make arrangements.
- Liability:** The vendor is entirely responsible for the assigned space and agrees to reimburse QAC Watermen's Association for any damage sustained within such space during the contract period (including set-up and tear down). **The vendor hereby agrees to indemnify and hold harmless QAC Watermen's Association for any loss that may occur through theft, vandalism, fire, or acts of God.**
- Trash:** Vendors are expected to place booth trash in the receptacles provided.
- Location:** All activities will take place on Rt 18 at Fisherman's Crab Deck property located at 3032 Kent Narrows Way S., Grasonville, Md.
- Cancellation:** Participation fee is non-refundable unless the event is cancelled by QAC Watermen's Association due to extreme weather conditions or unforeseen circumstances.

Signature of Applicant: _____

Print Name: _____ **Date:** _____

For additional questions please call:

Lisa Gallow-410-604-2100
Brooke Horney- 410-490-2154
Christy Wilkins-410-924-2915

Or Email:
LGallow@qac.org
qawatermen@yahoo.com